STATE OF SOUTH CAROLINA, OLLIE FAR ASWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

That I, RUTH M. CAREY,

in the State aforesaid,

in consideration of the sum of One and 00/100 (\$1.00) --------- DOLLARS, and love and affection for my brother, the grantee herein, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES GUS MORGAN, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the State and County aforesaid, O'Neal Township, about two miles West of Sandy Flat, lying on the South side of the road that leads off of and across State Highway No. 253, and to Travelers Rest, and being bounded on the North by the said road and lot of John H. Styles; on the East by lot now belonging to B. A. Crumley; on the South by other lands of Crum-ley and on the West by lands of Gus Morgan, and having the following courses and distances, to-wit:

BEGINNING on a nail and cap in the center of the said road, and joint corner of the B. A. Crumley lot, and runs thence with the line of the said lot, S. 12-45 E., 250 feet to an iron pin; thence S. 77-20 W., 510 feet to a stake on the Gus Morgan line; thence with the said line N. 9-00 E., 100.5 feet to an iron pin, John H. Styles corner; thence with the Styles line, N. 77-20 E., 342 feet to an iron pin; Styles corner; thence N. 12-45 W., 150 feet to a nail and cap in the center of the said road; thence with the said road, N. 77-20 E., 158 feet to the beginning corner, containing one and seventy five one-hundredths (1.75) acres, more or less.

This is the same property conveyed to me as Ruth M. Morgan by deed of M. M. Crumley dated August 6, 1958, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 603, Page 434; and since that date I have married and this deed is

ade by me under my present name, Ruth M. Carey.
rantee to pay 1962 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises beonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26 th day of November in the year of our Lord One Thousand Nine Hundred and sixty—two. Signed. Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) (Seal)
:(Seal)
State of South Carolina, Personally appeared before me Joan O. Burgess
and made oath that S he saw the within named grantor(s) Ruth M. Carey (nee Ruth M. Morgan) sign, seal and as her act and deed witnessed the execution thereof. Sworn to before me this 26 th Lay of November A. D. 19 62 (Seal)

Totary Public for South Carolina		(Seal)	, ,	
Greenville County	I,	RENUNCIATION OF DOWER	GRANTOR A WOMEN Notary Public, do hereby certify	

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19 (Seal)	
Notary Public for South Carolina	1

Cancelled documentary stamps attached: S. C. \$_____ Recorded this 26th day of November 19 62, at 2:49 P.M.M., No. #13708

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